


<b>PUBLIC DISCLOSURE COMMISSION</b>  <div style="font-size: small; margin-top: 5px;"> 711 CAPITOL WAY RM 206  PO BOX 40908  OLYMPIA WA 98504-0908  (360) 753-1111  Toll Free 1-877-601-2828 </div>		<h1 style="margin: 0;">Candidate Registration</h1>		<h1 style="margin: 0;">C1</h1> <div style="font-size: x-small;">(1/2008)</div>	100801315  11-23-2017
Candidate's Name (Give candidate's full name.) MATTHEW SUTHERLAND				Telephone Number 509-619-6844	
Candidate's Committee Name (Do not abbreviate.) SUTHERLAND FOR WASHINGTON				Fax Number	
Mailing Address PO BOX 186				Candidate's E-Mail Address MATTHEW@SUTHERLANDFORWA.	
City PULLMAN		County WHITMAN		Zip + 4 99163	
				Campaign E-Mail Address INFO@SUTHERLANDFORWA.COM	
1. What office are you running for? <span style="float: right;">Legislative District, County or City</span> <span style="float: right;">Position No.</span> <span style="float: right;">Do you now hold this office?</span> STATE REPRESENTATIVE <span style="margin-left: 100px;">LEG DISTRICT 09 - HOUSE</span> <span style="margin-left: 100px;">2</span> <span style="float: right;">Yes <input type="checkbox"/> No <input checked="" type="checkbox"/></span>					
2. Political party (if partisan office) DEMOCRAT			3. Date of general or special election 11/06/2018		
4. How much do you plan to spend during your entire election campaign, including the primary and general elections? Based on that estimate, choose one of the reporting options below. <b>If no box is checked you are obligated to use Option II, Full Reporting. See instruction manuals for information about reports required and changing reporting options.</b>  <input type="checkbox"/> <b>Option I MINI REPORTING:</b> In addition to my filing fee of \$_____, I will raise and spend no more than \$5,000, including any charges for inclusion in state and local voters pamphlets. I will not accept more than \$500 in the aggregate from any contributor except myself. <input checked="" type="checkbox"/> <b>Option II FULL REPORTING:</b> I will use the Full Reporting system. I will file the frequent, detailed campaign reports required by law.					
5. Treasurer's Name and Address. Does treasurer perform <u>only</u> ministerial functions? Yes ___ No <input checked="" type="checkbox"/> . See WAC 390-05-243 and next page for details. List deputy treasurers on attached sheet. <span style="float: right;"><input type="checkbox"/> Continued on attached sheet.</span> CHRISTOPHER VAN DRIMMELEN 720 NE B ST #19, PULLMAN WA 99163				Daytime Telephone Number 503-830-7284	
6. Persons who perform only ministerial functions on your behalf <u>and</u> on behalf of other candidates or political committees. List name, title and address of these persons. See WAC 390-05-243 and next page for details. <span style="float: right;"><input type="checkbox"/> Continued on attached sheet.</span>					
7. Committee Officers and other persons who authorize expenditures or make decisions on your behalf. List name, title and address. See next page for definition of "officer." <span style="float: right;"><input type="checkbox"/> Continued on attached sheet.</span> JOSHUA MAASBERG, CAMPAIGN MANAGER, 318 NE WHITMAN ST, PULLMAN WA 99163 MICHAEL HIGHFILL, DEPUTY COMMUNICATIONS DIRECTOR, 521 PANORAMA DR, MOSCOW ID 83843 QUINTON BERKOMPAS, FIELD OPERATIONS DIRECTOR, 1355 E COLLEGE AVE #145B, PULLMAN WA 99163					
8. Campaign Bank or Depository WSECU		Branch 1500 NE TERRELL MALL		City PULLMAN	
9. Related or Affiliated Political Committees. List name, address and relationship. <span style="float: right;"><input type="checkbox"/> Continued on attached sheet.</span>					
10. Campaign books must be open to the public by appointment between 8 a.m. and 8 p.m. during the eight days before the election, except Saturdays, Sundays, and legal holidays. In the space below, provide contact information for scheduling an appointment and the address where the inspection will take place. It is not acceptable to provide a post office box or an out-of-area address.  <b>Street Address, Room Number, City where campaign books will be available for inspection</b> 2200 WESTWOOD DR #102A, PULLMAN In order to make an appointment, contact the campaign at (telephone, fax, e-mail): 509-619-6844    INFO@SUTHERLANDFORWA.COM					
11. <b>CERTIFICATION:</b> I certify that this report is true, complete and correct to the best of my knowledge.  <div style="display: flex; justify-content: space-between;"> <div> <b>Candidate's Signature</b>  MATTHEW SUTHERLAND </div> <div> <b>Date</b>  11-23-2017 </div> </div>					